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Supernatural Seed Abundant Harvest

In Relationship with Reaping and Sowing

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If we really understand the seed principle, we will act on it.

Nineteen of Jesus' parables deal with money. Twenty percent of His teachings deal with money and giving. 500 scriptures are concerning prayer and faith, but 1000 scriptures deal with money and giving. A seed only exist to God to be met.

Matthew 6:33 "But seek ye first the kingdom of God, and his righteousness; and all these things shall be added unto you."

Most people are more aware of the need, not God's provision. That is a poverty spirit. God is capable of getting it to us.

Isaiah 48:17 "Thus saith the LORD, thy Redeemer, the Holy One of Israel; I am the LORD thy God which teacheth thee to profit, which leadeth thee by the way that thou shouldest go."

The Holy Spirit is a teacher.

Isaiah 26:3 "Thou wilt keep him in perfect peace, whose mind is stayed on thee: because he trusteth in thee."

In third-world countries, instead of eating every last grain during famine, people hold back a part of the seed. Even when food is running scarce and they only have enough to eat every-other-day, they save grain to be planted next year. These people understand the seed-harvest principle.

2 Corinthians 8:7 "Therefore, as ye abound in everything, in faith, and utterance, and knowledge, and in all diligence, and in your love to us, see that ye abound in this grace also."

You need to understand the seed time and harvest. There is always a progression.

God wants you to abound, to over flow in the ministry. To 'give,' means to hand out abundantly. God's supply is bountiful, but it depends on what we give.

God understands difficult times. That is why Jesus made a point of the old widow who gave only a small bit. He said that she gave more than everyone else. As long as you give your seed out of an abundant heart, your seed will not go overlooked.

2 Corinthians 8:8-14 "I speak not by commandment, but by occasion of the forwardness of others, and to prove the sincerity of your love. ⁹For ye know the grace of our Lord Jesus Christ, that, though he was rich, yet for your sakes he became poor, that ye through his poverty might be rich. ¹⁰And herein I give my advice: for this is expedient for you, who have begun before, not only to do, but also to be forward a year ago. ¹¹Now therefore perform the doing of it; that as there was a readiness to will, so there may be a performance also out of that which ye have. ¹²For if there be first a willing mind, it is accepted according to that a man hath, and not according to that he hath not. ¹³For I mean not that other men be eased, and ye burdened: ¹⁴But by an equality, that now at this time your abundance may be a supply for their want, that their abundance also may be a supply for your want: that there may be equality:"

You can give and not have faith. To experience the increasing flow from God, you must have faith and give in a measure that stretches you. People always find a way to do what they want. They will adjust their budgets for it. It depends on what you want.

God doesn't expect us to give what we do not have, but if we have it, then He expects it.

Your offering is a gift, a show of love to God. If you do not love God you will not give. Tithes, the ten percent, was God's already.

2 Corinthians 8:16-24 “¹⁶But thanks be to God, which put the same earnest care into the heart of Titus for you. ¹⁷For indeed he accepted the exhortation; but being more forward, of his own accord he went unto you. ¹⁸And we have sent with him the brother, whose praise is in the gospel throughout all the churches; ¹⁹And not that only, but who was also chosen of the churches to travel with us with this grace, which is administered by us to the glory of the same Lord, and declaration of your ready mind: ²⁰Avoiding this, that no man should blame us in this abundance which is administered by us: ²¹Providing for honest things, not only in the sight of the Lord, but also in the sight of men. ²²And we have sent with them our brother, whom we have oftentimes proved diligent in many things, but now much more diligent, upon the great confidence which I have in you. ²³Whether any do enquire of Titus, he is my partner and fellowhelper concerning you: or our brethren be enquired of, they are the messengers of the churches, and the glory of Christ. ²⁴Wherefore shew ye to them, and before the churches, the proof of your love, and of our boasting on your behalf.”