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## Faith and Healing # 7

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The purpose of these teachings is to learn the difference between sense knowledge and revelation knowledge. Sense knowledge involves the five senses: touching, smelling, hearing, seeing and feeling. Sense knowledge is always feeding information to us and we base our decisions or thoughts on these senses. Revelation knowledge is knowing or being revealed to us, the plan or purpose that God has for us.

The book of Hebrews was written by Paul to a group of people, who were uncertain of what they believed and how to deal with the giants in their lives. Paul was encouraging them to hold on. He contrasts them with the people who came out of Egypt and what happened to them in the wilderness. They were great starters but were bad finishers. Doubt and unbelief begins to come in, when we don't see things happening as fast as we think they should or not at all and we begin to turn loose of the promises that God has given us. The children of Israel did not finish their course, they died in the wilderness.

Heb 3:18-19 "18And to whom sware he that they should not enter into his rest, but to them that believed not? 19 "So we see that they could not enter in because of unbelief." KJV

The children of Israel encountered giants on their way to the promised land and were intimidated by them. We are intimidated by the giants that arise in our lives, causing us to have doubts and allow unbelief to enter into our lives.

Heb 4:1-2 "1Let us therefore fear, lest, a promise being left us of entering into his rest, any of you should seem to come short of it. 2For unto us was the gospel preached, as well as unto them: but the word preached did not profit them, not being mixed with faith in them that heard it." KJV.

What God has promised will not benefit us, if we fail to mix confidence, trust or faith with it.

Ex: Caleb and Joshua wanted to enter into the promised land in Number 13 and 14, but because of the unbelief of the children of Israel, were unable to do so. Sense knowledge led the children of Israel, therefore, not allowing them to enter into the promised land. Caleb and Joshua had revelation knowledge, because they knew what God had promised He would bring it about.

The circumstances and oppositon that arise in our lives will have to bow, if we have faith and confidence in what God has told us.

Heb 3:14 "For we are made partakers of Christ, if we hold the beginning of our confidence steadfast unto the end;" KJV

Faith is the ingredient mixed with what God has promised us, that will cause us to inherit His promises.

Faith has an attitude, some qualities that causes us to identify it. Faith always has a voice

whether that voice be positive or negative, depending on what we say.

2 Cor 4:13 "13 We having the same spirit of faith, according as it is written, I believed, and therefore have I spoken; we also believe, and therefore speak;" KJV

Mark 11:"22And Jesus answering saith unto them, Have faith in God." KJV

Some translations say "have the God kind of Faith".

Mark 11:23-24 "23 For verily I say unto you, That whosoever shall say unto this mountain, Be thou removed, and be thou cast into the sea; and shall not doubt in his heart, but shall believe that those things which he saith shall come to pass; he shall have whatsoever he saith. 24Therefore I say unto you, What things soever ye desire, when ye pray, believe that ye receive them, and ye shall have them." KJV

Jesus is speaking to them regarding what they are saying and what they should be saying.

Whosoever doesn't just mean apostles or church workers, but whosoever means anyone

Anybody can, but everybody won't, but "somebody" will.

This means us, "who say to the mountain." The "mountain" being anything that we speak to, circumstances, giants etc. We speak framing our worlds or speaking the end results. We say "be removed or cast away" Our imaginations can get out of control, but we must not voice those thoughts, we must do what the Word tells us. Begin to speak the Word into the situation.

The definition of saying is: Things put together on a steady, consistent course that we are choosing to begin to walk in. Saying is not a one-time thing, but has to be done over and over, consistently. A course or a journey that will come to pass.

Jesus continually says in all his teaching, "I say", over and over. A steady course of action that he took in teaching his disciples, giving them revelation knowledge.

Revelation knowledge is a superior law to sense knowledge. Revelation knowledge will allow us soar over the mountain tops and to slay the giants that arise in our lives.

We can operate in the God kind of faith by what we are saying. Whosoever or "somebody" begins to speak, for faith has a voice, will speak to the mountains or giants and begin to operate in the God kind of faith.

Matt 17:18-20 "18And Jesus rebuked the devil; and he departed out of him: and the child was cured from that very hour. 19Then came the disciples to Jesus apart, and said, Why could not we cast him out? 20And Jesus said unto them, Because of your unbelief: for verily I say unto you, If ye have faith as a grain of mustard seed, ye shall say unto this mountain, Remove hence to yonder place; and it shall remove; and nothing shall be impossible unto you." KJV

Faith as small as a grain of mustard seed. Faith does not come by praying, faith comes by hearing the Word of God. It only takes a little bit of faith that is planted and it will grow up. Faith begins to grow as we speak.

Meditating on the word starts as sense knowledge, but begins to become revelation knowledge as

we allow it to go down into our heart.

Problems will obey, as we speak to them. by saying the Word of God.

Example of David in 1 Samuel 17, he began speaking to the giant. Saying over and over what was going to happen to the giant. He was full of faith, because of what God had delivered him from.. Because of the covenant that David had with God, he had revelation knowledge that he would be delivered.

Luke 17:5-9 "5 And the apostles said unto the Lord, Increase our faith. 6And the Lord said, If ye had faith as a grain of mustard seed, ye might say unto this sycamine tree, Be thou plucked up by the root, and be thou planted in the sea; and it should obey you 7But which of you, having a servant plowing or feeding cattle, will say unto him by and by, when he is come from the field, Go and sit down to meat? 8And will not rather say unto him, Make ready wherewith I may sup, and gird thyself, and serve me, till I have eaten and drunken; and afterward thou shalt eat and drink? 9Doth he thank that servant because he did the things that were commanded him? I trow not." KJV

We cannot allow "giants" to become so big that we just overlook them and don't speak against them. We cannot allow words not to be spoken, that would cause the "giants" to obey and be removed. Not knowing what to say, is not the way to handle the situations

Words should be our servants, faith should be working for us and is being released out of the mouth. Faith has a voice, but we must speak.

Pro 18:20-21 "20 A man's belly shall be satisfied with the fruit of his mouth; and with the increase of his lips shall he be filled. 21Death and life are in the power of the tongue: and they that love it shall eat the fruit thereof." KJV

Mark 5:25-34 "25And a certain woman, which had an issue of blood twelve years, 26And had suffered many things of many physicians, and had spent all that she had, and was nothing bettered, but rather grew worse 27When she had heard of Jesus, came in the press behind, and touched his garment 28For she said, If I may touch but his clothes, I shall be whole 29And straightway the fountain of her blood was dried up; and she felt in her body that she was healed of that plague. 30And Jesus, immediately knowing in himself that virtue had gone out of him, turned him about in the press, and said, Who touched my clothes? 31And his disciples said unto him, Thou seest the multitude thronging thee, and sayest thou, Who touched me? 32And he looked round about to see her that had done this thing 33But the woman fearing and trembling, knowing what was done in her, came and fell down before him, and told him all the truth 34And he said unto her, Daughter, thy faith hath made thee whole; go in peace, and be whole of thy plague." KJV

v. 27 - "she heard", "faith comes by hearing or is awakened by hearing the message" she had heard all the reports of healings ( fever leaving Peter's mother-in-law, devils being cast out, lepers being cleansed, friends bringing the sick man, letting him down through the roof, a man with a withered hand and calming of the storm on the sea). Jesus is now in her town. She doesn't use any excuses. She did away with sense knowledge, she now had revelation knowledge.

v. 28 "she said" she spoke what she wanted to happen, she began to frame with her words the outcome.

Heb 11:3 "Through faith we understand that the worlds were framed by the word of God, so that things which are seen were not made of things which do appear." KJV

v.29 "she felt" her healing because of corresponding actions when she reached out and touched Jesus' garment

v. 34 Jesus told her "her faith had made her whole"

Mark 10:46-52 "46 And they came to Jericho: and as he went out of Jericho with his disciples and a great number of people, blind Bartimaeus, the son of Timaeus, sat by the highway side begging. 47And when he heard that it was Jesus of Nazareth, he began to cry out, and say, Jesus, thou son of David, have mercy on me. 48And many charged him that he should hold his peace: but he cried the more a great deal, Thou son of David, have mercy on me.49And Jesus stood still, and commanded him to be called. And they call the blind man, saying unto him, Be of good comfort, rise; he calleth thee 50And he, casting away his garment, rose, and came to Jesus. 51And Jesus answered and said unto him, What wilt thou that I should do unto thee? The blind man said unto him, Lord, that I might receive my sight. 52And Jesus said unto him, Go thy way; thy faith hath made thee whole. And immediately he received his sight, and followed Jesus in the way." KJV

v.47 "he heard" "he cried out and he said"

v.48 "he cried out, he said" he took a course of action regardless of what others were telling him and began to frame his world to receive the outcome

Regardless of what others are saying, you must ignore them, press on to the goal that God has for you. Don't quit. There will be "mess ups" in our lives, but let them be "learning experiences" as you grow in faith.

v. 50 corresponding actions, he cast away his garment

v. 51 he spoke what he wanted, framed his world

v. 52 he received that which he was believing for. Faith has a voice and he was made whole.

This is a journey, this is a course we take. Speak unto those mountains. Things will not happen in one day, but by being consistent it will come to pass.